PLAT BOOK 84, PAGE 64

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STATE OF NORTH CAROLINA
COUNTY OF ORANGE

I, Roscoe Rowe, REVIEW OFFICER OF ORANGE COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING FOR WHICH THE REVIEW OFFICER HAS RESPONSIBILITY AS APPROVED BY LAW.

REVIEW OFFICER
ORANGE COUNTY LAND RECORDS/GIS

DATE OF CERTIFICATION 9-28-99

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| L1 | N 10°54'53" W | 25.70' |
| L2 | N 02°38'57" W | 60.27' |
| L3 | N 05°11'06" E | 70.55' |
| L4 | N 87°30'03" W | 74.41' |
| L5 | N 87°30'03" W | 200.69' |
| L6 | S 03°17'53" W | 22.68' |
| L7 | N 14°09'24" E | 15.17' |
| L8 | N 59°28'15" W | 151.10' |
| L9 | N 59°28'15" W | 32.24' |
| L10 | S 53°49'30" E | 38.08' |
| L11 | N 53°49'30" W | 62.04' |
| L12 | S 53°49'30" E | 100.12' |
| L13 | S 59°28'15" E | 176.01' |
| L14 | N 75°30'06" W | 158.07' |
| L15 | N 23°19'05" W | 69.73' |
| L16 | N 49°05'56" E | 48.16' |
| L17 | S 49°05'56" W | 48.16' |
| L18 | S 23°19'05" E | 69.73' |
| L19 | S 75°30'06" E | 158.07' |
| L20 | N 86°22'05" W | 54.10' |
| L21 | S 86°22'05" E | 54.10' |
| L22 | N 32°43'04" W | 159.50' |
| L23 | N 32°43'04" W | 61.98' |
| L24 | S 22°45'04" E | 62.51' |
| L25 | S 22°45'04" E | 161.44' |
| L26 | S 87°30'03" E | 269.40' |
| L27 | S 78°05'13" E | 78.36' |
| L28 | S 32°42'48" E | 53.26' |
| L29 | S 32°42'48" E | 115.52' |
| L30 | S 50°02'27" E | 122.77' |
| L31 | S 50°02'27" E | 53.29' |
| L32 | N 48°31'18" W | 60.00' |
| L33 | S 41°42'01" E | 74.46' |
| L34 | S 41°42'01" E | 86.30' |
| L35 | N 40°05'55" E | 70.72' |
| L37 | N 56°24'12" E | 70.70' |
| L8A | S 19°22'17" W | 72.14' |
| L13A | N 28°08'19" E | 69.58' |
| L14A | N 08°06'28" E | 71.41' |
| L19A | N 22°12'22" E | 71.41' |
| L19B | N 14°19'24" E | 3.66' |
| L20A | N 04°25'04" W | 71.41' |
| L21A | N 11°40'53" E | 71.41' |
| L22A | N 54°20'37" E | 72.18' |
| L25A | S 87°50'46" W | 73.61' |
| L33A | S 41°42'01" E | 13.92' |

PRIVATE SEPTIC EASEMENTS

| LINE | DIRECTION | DISTANCE |
|---|---|---|
| S1 | INTENTIONALLY OMITTED | |
| S2 | INTENTIONALLY OMITTED | |
| S3 | S 71°43'34" W | 38.20' |
| S4 | N 43°13'20" W | 233.52' |
| S5 | N 46°43'45" E | 84.75' |
| S5A | S 3.417°42' E | 186.05' |
| S5B | N 46°57'49" E | 14.29' |
| S5C | S 09°35'22" E | 68.71' |
| S6 | INTENTIONALLY OMITTED | |
| S7 | S 03°37'55" W | 155.00' |
| S8 | N 86°22'05" W | 100.00' |

DEPARTMENT OF TRANSPORTATION
DIVISON OF HIGHWAYS

PROPOSED SUBDIVISION ROAD
CONSTRUCTION STANDARDS CERTIFICATION

APPROVED T.J. Dean
DISTRICT ENGINEER

DATE 9-13-99

MINIMUM BUILDING SETBACK DATA

ORANGE COUNTY: FRONT 40' SIDE/REAR 20'

RESTRICTIVE COVENANTS: (REFER TO SECTION 7.2 OF RESTRICTIVE COVENANTS) FRONT 50' SIDE 25' REAR 30' UNLESS ADJACENT TO TRIANGLE LAND CONSERVACY(TLC) PROPERTY REAR ADJACENT TO TLC PROPERTY SHALL BE 60'

PB 83 PG 145

THE COUNTY MANAGER HEREBY THAT (A) A SURETY BOND IN THE AMOUNT OF $1,343,760.00 (B) CASH IN THE AMOUNT OF $ N/A , OR (C) AN IRREVOCABLE LETTER OF CREDIT BY AN APPROVED INSTITUTION AND AS APPROVED BY THE ORANGE COUNTY ATTORNEY, HAS BEEN POSTED WITH ORANGE COUNTY GUARANTEEING THAT ALL IMPROVEMENTS WILL BE INSTALLED AS SPECIFIED BY THE APPROVED PRELIMINARY PLAT FOR CREEK WOOD SUBDIVISION. ALL REQUIRED IMPROVEMENTS MUST BE COMPLETED WITHIN THREE HUNDRED AND SIXTY-FIVE (365) DAYS HEREOF.

COUNTY MANAGER 9-21-99 DATE

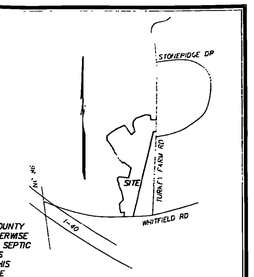
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE ORANGE COUNTY SUBDIVISION REGULATIONS. PROVIDED THAT THIS PLAT SHALL BE RECORDED WITHIN 1-YEAR OF FINAL APPROVAL. APPROVED BY THE ORANGE COUNTY PLANNING DEPARTMENT ON 9-29-99

PLANNING DIRECTOR OR AUTHORIZED AGENT

SOIL AND SITE EVALUATIONS HAVE BEEN CONDUCTED BY THE ORANGE COUNTY HEALTH DEPARTMENT, ENVIROMENTAL HEALTH DIVISION, AND UNLESS OTHERWISE NOTED AN AREA ON EACH LOT HAS BEEN TENTATIVELY DESIGNATED FOR SEPTIC INSTALLATION AND REPAIR. THIS CERTIFICATION IS NOT AN IMPROVEMENTS PERMIT AND IS NOT APPROVAL OF A SEPTIC SYSTEM FOR ANY LOT IN THIS SUBDIVISION. AN IMPROVEMENTS PERMIT MUST BE ISSUED BY THE ORANGE COUNTY HEALTH DEPARTMENT PRIOR TO ANY ALTERATION OF THE LOT.

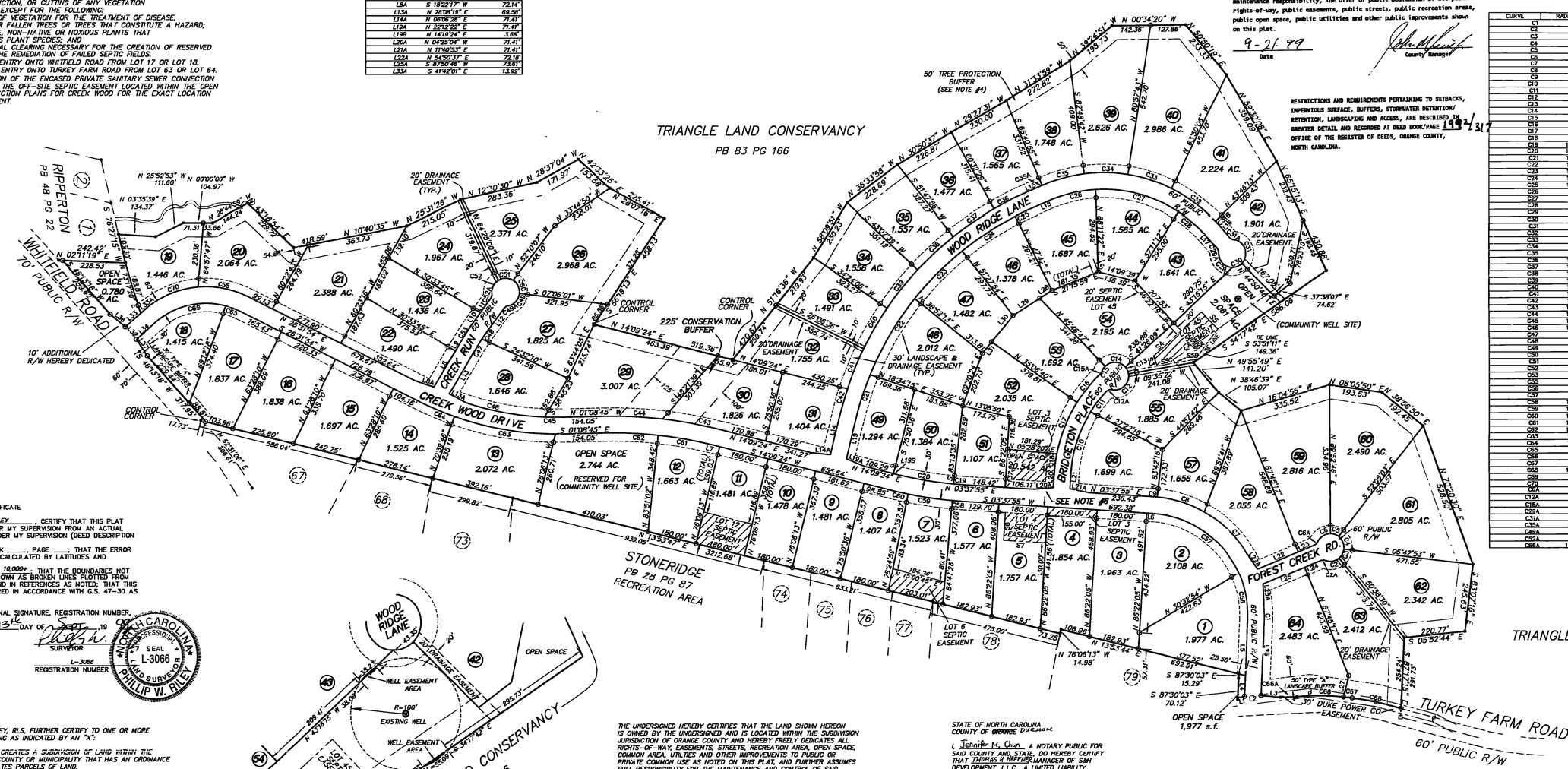
Alan Clapp, R.S.
ENVIRONMENTAL HEALTH SPECIALIST

9-14-99
DATE




VICINITY MAP NTS

NOTES
1. AREAS BY CO-ORDINATES.
2. FRONT LOT CORNERS WITNESSED BY 30" REFERENCE IRONS SET ON LOT LINES.
3. THERE IS NO GEODETIC MONUMENTATION WITHIN 2000' OF THIS SITE.
4. WITHIN THE 50' TREE PROTECTION BUFFER THERE SHALL BE NO REMOVAL, DESTRUCTION, OR CUTTING OF ANY VEGETATION WITHIN THIS BUFFER, EXCEPT FOR THE FOLLOWING:
A) SELECTIVE REMOVAL OF VEGETATION FOR THE TREATMENT OF DISEASE;
B) REMOVAL OF DEAD OR FALLEN TREES OR TREES THAT CONSTITUTE A HAZARD;
C) REMOVAL OF INVASIVE, NON-NATIVE OR NOXIOUS PLANTS THAT THREATEN INDIGENOUS PLANT SPECIES; AND
D) SELECTIVE AND MINIMAL CLEARING NECESSARY FOR THE CREATION OF RESERVED SEPTIC FIELDS FOR THE REMEDIATION OF FAILED SEPTIC FIELDS.
5. THERE SHALL BE NO ENTRY ONTO WHITFIELD ROAD FROM LOT 17 OR LOT 18. THERE SHALL BE NO ENTRY ONTO TURKEY FARM ROAD FROM LOT 63 OR LOT 64.
6. APPROXIMATE LOCATION OF THE ENCASED PRIVATE SANITARY SEWER CONNECTION BETWEEN LOT 3 AND THE OFF-SITE SEPTIC EASEMENT LOCATED WITHIN THE OPEN SPACE. SEE CONSTRUCTION PLANS FOR CREEK WOOD FOR THE EXACT LOCATION OF THIS ENCROACHMENT.




| CURVE | RADIUS | LENGTH | CHORD | BEARING |
|---|---|---|---|---|
| C1 | 430.00' | 56.62' | 56.58' | S 88°43'38" W |
| C2 | 50.00' | 52.15' | 49.82' | N 09°47'59" W |
| C3 | 50.00' | 38.05' | 37.14' | N 61°29'01" W |
| C4 | 50.00' | 51.30' | 49.08' | S 87°19'20" W |
| C5 | 50.00' | 33.17' | 32.57' | S 18°55'28" W |
| C6 | 50.00' | 57.16' | 54.10' | S 32°48'58" E |
| C7 | 430.00' | 213.82' | 211.63' | S 43°49'13" W |
| C8 | 430.00' | 181.75' | 180.40' | S 17°28'01" W |
| C9 | 430.00' | 12.98' | 12.98' | S 04°29'42" W |
| C10 | 470.00' | 236.39' | 233.91' | S 71°57'35" E |
| C11 | 470.00' | 91.77' | 91.63' | S 91°37'25" E |
| C12 | 50.00' | 98.43' | 82.16' | N 44°20'28" W |
| C13 | 50.00' | 27.79' | 27.43' | S 64°29'15" W |
| C14 | 50.00' | 80.97' | 72.41' | S 02°10'19" W |
| C15 | 50.00' | 22.85' | 22.65' | S 57°18'43" E |
| C16 | 530.00' | 132.45' | 132.10' | S 50°09'40" E |
| C17 | 530.00' | 200.54' | 199.35' | S 68°09'33" E |
| C18 | 530.00' | 68.11' | 68.16' | S 82°41'02" E |
| C19 | 1390.00' | 38.49' | 38.49' | N 04°25'27" E |
| C20 | 1390.00' | 216.88' | 216.66' | N 09°41'12" E |
| C21 | 1105.00' | 157.07' | 156.94' | S 71°48'16" E |
| C22 | 1105.00' | 319.56' | 318.44' | S 59°24'52" E |
| C23 | 1105.00' | 242.90' | 242.41' | S 44°49'57" E |
| C24 | 1105.00' | 231.37' | 230.94' | S 32°32'12" E |
| C25 | 1105.00' | 62.11' | 62.10' | S 24°55'42" E |
| C26 | 505.00' | 177.75' | 176.84' | S 13°14'03" E |
| C27 | 505.00' | 316.88' | 311.81' | S 14°48'33" W |
| C28 | 505.00' | 143.54' | 143.06' | S 40°57'22" W |
| C29 | 50.00' | 79.83' | 71.62' | N 48°11'33" E |
| C30 | 50.00' | 39.80' | 38.76' | N 22°23'01" W |
| C31 | 50.00' | 112.21' | 90.10' | S 70°33'22" W |
| C32 | 565.00' | 197.86' | 196.85' | S 36°11'51" W |
| C33 | 565.00' | 168.89' | 168.28' | S 17°36'08" W |
| C34 | 565.00' | 160.01' | 159.47' | S 00°52'29" W |
| C35 | 565.00' | 158.47' | 157.95' | S 13°13'24" E |
| C36 | 1165.00' | 124.80' | 124.80' | S 28°23'18" E |
| C37 | 1165.00' | 177.75' | 177.58' | S 33°48'47" E |
| C38 | 1165.00' | 176.33' | 176.16' | S 42°32'12" E |
| C39 | 1165.00' | 177.42' | 177.25' | S 51°14'07" E |
| C40 | 1165.00' | 168.60' | 168.45' | S 59°44'39" E |
| C41 | 1165.00' | 156.04' | 155.92' | S 67°43'37" E |
| C42 | 1165.00' | 87.01' | 86.99' | S 73°42'14" E |
| C43 | 1580.00' | 211.63' | 211.47' | S 10°19'10" W |
| C44 | 1580.00' | 210.35' | 210.20' | S 02°40'05" W |
| C45 | 1050.00' | 83.70' | 83.69' | N 00°35'32" E |
| C46 | 1050.00' | 288.74' | 287.83' | N 10°12'30" E |
| C47 | 910.00' | 54.07' | 54.06' | S 57°44'07" E |
| C48 | 910.00' | 35.07' | 35.07' | S 54°55'45" E |
| C49 | 50.00' | 84.24' | 59.91' | N 47°48'01" W |
| C50 | 50.00' | 55.57' | 52.75' | S 67°33'04" W |
| C51 | 50.00' | 55.40' | 52.61' | S 6°01'41" E |
| C52 | 50.00' | 56.83' | 53.85' | S 61°12'48" E |
| C53 | 970.00' | 95.02' | 94.98' | S 5°37'32" E |
| C55 | 340.00' | 187.44' | 185.07' | S 10°44'19" W |
| C56 | 370.00' | 172.85' | 171.38' | S 79°06'30" W |
| C57 | 370.00' | 400.93' | 381.60' | S 34°07'29" W |
| C58 | 1450.00' | 39.92' | 39.92' | N 04°25'14" E |
| C59 | 1450.00' | 161.31' | 161.23' | N 08°23'47" E |
| C60 | 1450.00' | 65.12' | 65.11' | N 13°52'12" E |
| C61 | 1520.00' | 212.42' | 212.25' | S 10°09'11" W |
| C62 | 1520.00' | 193.54' | 193.41' | S 02°30'07" W |
| C63 | 1110.00' | 372.56' | 370.81' | N 09°47'08" E |
| C64 | 1110.00' | 138.15' | 138.06' | N 23°37'39" E |
| C65 | 280.00' | 56.00' | 55.95' | S 20°47'51" W |
| C66 | 878.75' | 170.06' | 169.90' | S 0°23'08" W |
| C67 | 878.75' | 31.17' | 31.17' | S 06°56'45" W |
| C68 | 1045.75' | 181.74' | 181.51' | S 12°04'06" W |
| C69 | 280.00' | 277.40' | 266.15' | S 13°19'02" E |
| C70 | 340.00' | 217.46' | 213.77' | S 23°22'39" E |
| C9A | 25.00' | 18.69' | 18.26' | S 44°10'04" W |
| C12A | 25.00' | 24.99' | 23.96' | S 17°43'41" E |
| C15A | 25.00' | 11.86' | 11.84' | N 56°42'10" W |
| C29A | 25.00' | 18.69' | 18.26' | S 70°30'56" W |
| C31A | 25.00' | 18.69' | 18.26' | N 27°40'56" E |
| C35A | 565.00' | 0.59' | 0.59' | S 23°13'17" E |
| C49A | 25.00' | 18.69' | 18.26' | S 32°24'30" E |
| C52A | 25.00' | 18.69' | 18.26' | N 78°14'30" W |
| C65A | 1493.70' | 59.97' | 59.97' | S 01°46'36" E |

ACCEPTANCE OF RIGHT-OF-WAY-DEDICATION
Orange County hereby accepts, for the use of the general public, without maintenance responsibility, the offer of public dedication of all public rights-of-way, public easements, public streets, public recreation areas, public open space, public utilities and other public improvements shown on this plat.

9-21-99
Date

County Manager

RESTRICTIONS AND REQUIREMENTS PERTAINING TO SETBACKS, IMPERVIOUS SURFACE, BUFFERS, STORMWATER DETENTION/RETENTION, LANDSCAPING AND ACCESS, ARE DESCRIBED IN GREATER DETAIL AND RECORDED AT DEED BOOK/PAGE 1992/317 OFFICE OF THE REGISTER OF DEEDS, ORANGE COUNTY, NORTH CAROLINA.

SURVEYOR'S CERTIFICATE

I, PHILLIP W. RILEY, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION

RECORDED IN BOOK ____ PAGE ____; THAT THE ERROR OF CLOSURES AS CALCULATED BY LATITUDES AND

DEPARTURES IS 1: 10,000+; THAT THE BOUNDARIES NOT SURVEYED ARE SHOWN AS BROKEN LINES PLOTTED FROM INFORMATION FOUND IN REFERENCES AS NOTED; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED.

WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER, AND SEAL THIS 13th DAY OF SEPT, 19

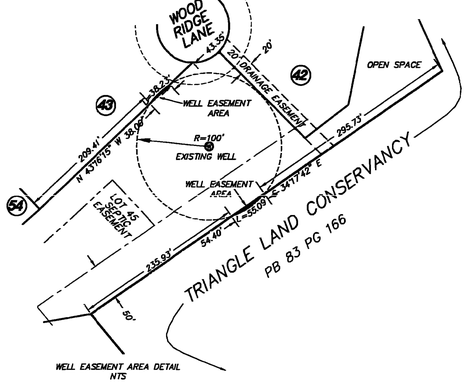
SURVEYOR

L-3066
REGISTRATION NUMBER

NORTH CAROLINA PROFESSIONAL SEAL L-3066 LAND SURVEYOR PHILLIP W. RILEY

I, PHILLIP W. RILEY, RLS, FURTHER CERTIFY TO ONE OR MORE OF THE FOLLOWING AS INDICATED BY AN "X":

X A. THIS SURVEY CREATES A SUBDIVISION OF LAND WITHIN THE AREA OF A COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.
__ B. THIS SURVEY IS LOCATED IN SUCH PORTION OF A COUNTY OR MUNICIPALITY THAT IS UNREGULATED AS TO AN ORDINANCE THAT REGULATES PARCELS OF LAND.
__ C. THIS SURVEY IS OF AN EXISTING PARCEL OR PARCELS OF LAND.
__ D. THIS SURVEY OF ANOTHER CATEGORY, SUCH AS THE RECOMBINATION OF EXISTING PARCELS, A COURT-ORDERED SURVEY, OR OTHER EXCEPTION TO THE DEFINITION OF SUBDIVISION.
__ E. THE INFORMATION AVAILABLE TO THE SURVEYOR IS SUCH THAT THE SURVEYOR IS UNABLE TO MAKE A DETERMINATION TO THE BEST OF HIS OR HER PROFESSIONAL ABILITY AS TO PROVISIONS CONTAINED IN (A) THROUGH (D) ABOVE.




WELL EASEMENT AREA DETAIL
NTS

THE UNDERSIGNED HEREBY CERTIFIES THAT THE LAND SHOWN HEREON IS OWNED BY THE UNDERSIGNED AND IS LOCATED WITHIN THE SUBDIVISION JURISDICTION OF ORANGE COUNTY AND HEREBY FREELY DEDICATES ALL RIGHTS-OF-WAY, EASEMENTS, STREETS, RECREATION AREA, OPEN SPACE, COMMON AREA, UTILITIES AND OTHER IMPROVEMENTS TO PUBLIC OR PRIVATE COMMON USE AS NOTED ON THIS PLAT, AND FURTHER ASSUMES FULL RESPONSIBILITY FOR THE MAINTENANCE AND CONTROL OF SAID IMPROVEMENTS UNTIL THEY ARE ACCEPTED FOR MAINTENANCE AND CONTROL BY AN APPROPRIATE PUBLIC BODY OR BY AN INCORPORATED NEIGHBORHOOD OR HOMEOWNERS ASSOCIATION OR SIMILAR LEGAL ENTITY.

S & H DEVELOPMENT, L.L.C.

9/13/99
DATE

BY: Thomas H. Heffner MANAGER
OWNER

OWNER

STATE OF NORTH CAROLINA
COUNTY OF ORANGE DURHAM

I, Jennifer M. Chun A NOTARY PUBLIC FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT THOMAS H HEFFNER MANAGER OF S&H DEVELOPMENT, L.L.C., A LIMITED LIABILITY COMPANY, PERSONALLY APPEARED BEFORE ME THIS DAY AND ACKNOWLEDGED THE DUE EXECUTION OF THE FOREGOING INSTRUMENT ON BEHALF OF THE COMPANY.

WITNESS MY HAND AND OFFICIAL SEAL OR STAMP THIS THE 13th DAY OF September 1999.

NOTARY PUBLIC

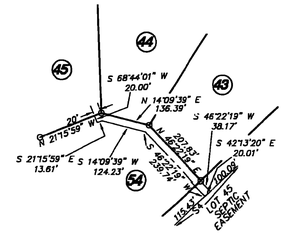
Commission Expires on 11/21/2003

NOTARY PUBLIC JENNIFER M. CHUN DURHAM COUNTY, N.C.

My Commission Expires 11/21/03

FOR MULTIPLE PIN SHEET
SEE BOOK 1992 PAGE 305-310

LEGEND
- EXISTING 3/8" RR SPIKE
- EXISTING AXLE
- EXISTING IRON PIPE
- EIS EXISTING IRON STAKE
- IRON PIPE SET
- UTILITY POLE
- EXISTING CONRETE MONUMENT
- EXISTING WELL




LOT 45 SEPTIC EASEMENT DETAIL
1"=200'

FINAL PLAT
CREEK WOOD
PROPERTY OF
S & H DEVELOPMENT, LLC
CHAPEL HILL TOWNSHIP
ORANGE COUNTY, N.C.

9833P

PARENT PIN 9881-42-4162
TAX MAP, BLOCK, PARCEL NO. 7.16A..2C
DEED REF. 1956/445
1953/570

SCALE: 1" = 200' AUGUST 4, 1999

REVISED: SEPTEMBER 13, 1999
REVISED: SEPTEMBER 9, 1999
REVISED: AUGUST 16, 1999
REVISED: AUGUST 13, 1999
REVISED: AUGUST 6, 1999


RILEY SURVEYING, P.A.
636 GARY STREET
DURHAM, N.C. 27703
919-667-0742 FAX 919-667-9284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